

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 2, 2011

Madam Speaker:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **S.B. 19**, DEPARTMENT OF WORKFORCE SERVICES' REGIONAL WORKFORCE SERVICE AREAS AMENDMENTS, by Senator P. Jones, et al, and recommends it be placed on the Consent Calendar.

Respectfully,

Jim Bird Committee Chair

Voting: 6-0-1

2 SB0019.HC1.WPD 2/2/11 9:31 am /ALH JLW/ALH





